

**ITEM No. 6-A**

**MOTION**

I MOVE that the matter of the Planning and Land Use Management Committee Report relative to proposed ordinance language amendments to Article 4, Chapter X of the Los Angeles Municipal Code (LAMC) to implement the Annual Application process, enhance the Social Equity Program, and streamline existing processes, Item No. 6 on today's Council Agenda (C.F. 21-1083-S1) BE AMENDED to request the City Attorney to include an urgency clause in the ordinance to effectuate the proposed amendments as outlined in the Department of Cannabis Regulation's (DCR) report dated February 16, 2023, attached to the Council file, inasmuch as the majority of these provisions relate to the DCR's annual licensing process and ensures that the City retains the existing licensed cannabis market before the State's provisional license program ends, as well as addresses public health implications if consumers revert to unlicensed cannabis retailers.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY:



**ORIGINAL**

February 28, 2023  
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PK